28.—Convicts in Penitentiaries, Classified by Bace, Birthplace, Religion, etc., as at Mar. 31, 1932-39.

Note.—The statistics in this table were compiled by the Institutional Statistics Branch of the Dominion Bureau of Statistics.

Item.	1932.	1933.1	1934.1	1935.	1936.	1937.	1938.	1939.
	No.	No.	No.	No.	No.	No.	No.	No.
By Race— English Irish. Scottish. French. German. Hebrew. Italian. Polish Russian. Ukrainian. Other European. Asiatic Indian. Negro.	2	2	2	2	2	2	2	703 530 372 1,207 117 65 92 88 55 192 210 43 73 56
By Place of Birth— Canada. British Isles and possessions. Austria or Hungary. Italy. Poland Russia. Other Europe Asia. United States.	2	2	2	2	2	2	2 {	3,015 312 60 46 58 57 103 28 124
By Conjugal State— Single	2,636 1,352 161 15	2,581 1,777 203 26	2,373 1,647 179 21	2,165 1,227 144 16	1,934 1,008 130 26	2,034 1,039 140 51	2,326 1,078 138 38	2,475 1,059 130 139
By Sex— Male Female	4,116 48	4,261 326	3,907 313	3,512 40	3,068 30	3,232 32	3,541 39	3,768 35
By Social Habits— Abstainers Temperate Intemperate	1,076 2,639 449	1,682 2,544 361	1,560 2,311 349	999 2,191 362	884 1,898 316	873 2,037 354	990 2,200 390	1,012 2,288 503
By Religion— Anglican Baptist Buddhist Doukhobor Greek Catholic Jewish Lutheran Methodist ³ Presbyterian Roman Catholic United Church Others	678 173 61 Nil 54 89 97 96 458 2,070 257	603 168 58 593 54 80 96 82 437 2,008 257 151	547 169 34 542 51 83 90 73 403 1,842 244 142	488 172 19 46 50 72 75 58 398 1,800 264 110	447 136 4 2 57 53 66 42 293 1,646 259 93	471 129 2 8 63 55 87 34 270 1,658 338 149	393 157 3 8 55 61 85 19 279 1,874 384 262	511 171 5 3 42 63 88 17 316 1,942 387 258
Totals	4,164	4,587	4,220	3,552	3,098	3,264	3,580	3,803

¹ The unusually high figures for many items and the totals in 1933 and 1934 are due to the confinement of Doukhobors in the special penitentiary on Piers Island, B.C. (see p. 1052). ² The classification of convicts by race and by place of birth was changed in 1939. Figures according to the previous classification for the years 1932-38, see p. 1073 of the 1939 Year Book. ³ These persons returned themselves as Methodists in spite of the union with Presbyterians and Congregationalists to form the United Church of Canada in 1925.